

# MINUTES

## Clio Area Band & Music Boosters

*Meeting Date | Time* **2/24/20 | 5:30pm**

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### Attendance

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Director/Executive Board present: Mr. Mufarreh, Heather Linseman, Tony Condrón, Gary Hammond, Carrie Ammons, Gary Holland, Joanie Holland,

Absent: Kim Baker, Rachel Flanagin

Others present: Mary Condrón

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### Treasurer Report

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Rachel Flanagin – absent – no report

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### Reading of the Minutes

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Minutes from January meeting – motioned to approve by Gary Hammond, seconded by Gary Holland – motion passed

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### Director Report

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Mr. Mufarreh – band festival this week. This will be held at the Swartz Creek performing arts center. There have been a few guests come in and work with the kids recently to help the kids. Solo and ensemble – 18 groups performed, and 6 groups qualified for states on March 14<sup>th</sup> at Chippewa Valley again. Pep band had a nice season.

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### Agenda Items

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1. Festival – most groups have one bus, symphony will have two busses. Heather is working on the bus chaperones. They discussed moving the instruments to festival. The 8<sup>th</sup> graders and the symphony band will be competing on Friday, Feb 28<sup>th</sup> and the 7<sup>th</sup> graders and wind ensemble will compete on Saturday, Feb 29<sup>th</sup>.
2. Fundraisers
  - Century Resources – March 12<sup>th</sup> – March 23<sup>rd</sup> – We will be selling “popcorn and blooms” books. Both are non-perishable items.
3. Band Banquet – Rachel sent the information using Crystal Gardens for the possible location for the band banquet.
  - 5/18-5/21 are still available at Crystal Gardens.
  - \$600 deposit is required ASAP to reserve the date (no hall rental fee, per person charge only)
  - No later than two weeks prior they need a head count - we can post ticket sales on Send Money to School ASAP
  - \$12 our cost per person gets us the following:
    - Venue from 4pm-11pm (if needed, she’s flexible on times)
    - Tables covered & decorated (we can bring our own centerpieces)

- All place settings including silverware / setup
- Ham & Sweetish Meatballs
- Buttered Corn or Green Beans
- Mashed Potatoes or Buttered Noodles
- Dinner Rolls
- Tossed Salad
- One dessert - pudding or brownies or something we can pick from their menu
- Coke Products, Ice Tea & Coffee (available in pitchers at the bar area)
- We can add to the menu, but the price of course goes up.
- No cleanup required, that is included in the price. The \$600 deposit will be credited to our final charges of \$12 per person. She typically keeps the deposit for incidentals, but since it's not a wedding & no alcohol, she said she would credit us!
- She does have the capability to hook up any device to a projector for our slideshow & she has speakers if someone wants to create a playlist for music to be played during dinner or the entire event.

Tentatively planning May 21<sup>st</sup>. Ticket orders must be placed by May 1<sup>st</sup>. We liked the possibility of having it close. Would like to see if there are some "better" options for the main entrée.

Awards – Mr. Mufarreh found all of the old plaques for the awards. Will proposed a new award that he will be approaching family members of Noah Tash to possibly create a new award in his memory.

4. 8<sup>th</sup> Grade Meeting in the auditorium at 7 p.m. on March 11<sup>th</sup>. There will be some students and parents there to present information. March 25<sup>th</sup> – show general meeting – the show will be announced at that time.

5. Nominations for 20-21 Executive Board – nominations in April, voting in May

6. Band Camp dates and times – Band camp dates will be from July 28<sup>th</sup> – August 2<sup>nd</sup>. They spoiler show will be on a Sunday. Other dates - June 8-10 spring camp – from 4-8: June 18<sup>th</sup> – July 10<sup>th</sup> – vacation time!

7. The jazz band will be performing at the soup dinner help on March 3<sup>rd</sup> – from 5 - 7 p.m.

8. Band dinner fundraiser – tentatively planned for Feb 8, 2021. We will look into options instead of spaghetti dinner.

9. Mattress sale – looking at dates to schedule this again in the fall

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## Next Meeting

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March 16, 2020 | 6:00pm, CHS Band Room