

# MINUTES

## Clio Area Band & Music Boosters

*Meeting Date | Time* **1/13/20 | 6:00pm**

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### Attendance

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Director/Executive Board present: William Mufarreh, Heather Linseman, Tony Condron, Gary Hammond, Gary Holland, Joanie Holland, Carrie Ammons,

Absent: Kim Baker, Rachel Flanagin

Others present: Rosie Hammond

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### Treasurer Report

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Rachel Flanagin was absent – no report

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### Reading of the Minutes

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Minutes from December meeting – correction – In the reading of the minutes it should read that Gary Holland seconded the motion to accept the minutes.

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### Director Report

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William Mufarreh solo and ensemble will be on February 8<sup>th</sup>. We have requested that the Clio performances be scheduled as early as possible. Solo and ensemble will be MCC.

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### Agenda Items

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1. MMB pictures – the pictures have been received. Mr. Mufarreh will be posting to a google drive for parents to download. There will be a release from the photographer.
2. Fundraisers
  - Dinner Fundraiser – Late Jan/Early Feb – Jazz band performance and silent auction – hoping the jazz band will be performing 5 different pieces. The solo ensemble groups will also be performing. Ticket sales will start until tomorrow and will run until next Thursday. The students will be given order forms in school tomorrow. Tickets will be due by Thursday. We will ask the cafeteria staff to provide punch and water to drink as well. We will ask for parents to donate desserts for the event. Decorating for the event will begin at 4:00 p.m. Carrie will order some silent auction sheets and tickets for the raffle. Will plans to contact Kidd company to get the Mufarreh merch for the silent auction items. Joanie will compile a list of the items collected for the silent auction items.
3. Band Banquet – no information currently
4. Festival – Pre-festival for HS will begin at 7:00 p.m. on Feb 19<sup>th</sup> – Festival weekend 28<sup>th</sup> and 29<sup>th</sup>. If we get the desired weekend, the location will be Swartz Creek. 8<sup>th</sup> grade and symphony band on the 28<sup>th</sup> and the 7<sup>th</sup> grade and the wind ensemble traveling together.
5. Tony will be submitting the bill for the insurance for the band trailer.
6. Joanie will be looking to book Delahanty for their test drive fundraiser.
7. Mr. Fletcher Spears, III – bond update – no notes from this presentation (Carrie had to leave – sorry).

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## Next Meeting

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February 17, 2020 | 6:00pm, CHS Band Room